

## *Index to Volume 28*

Pages for this volume divide into quarterly issues: 1-128 (March); 129-291 (June); 292-416 (September); 417-575 (December). The index is divided into three sections: subjects, authors, and reviews. The subject index is based on keywords and phrases supplied by authors.

### SUBJECTS

#### ABSOLUTE UNITARY BEING

D'AQUILI, EUGENE G., and ANDREW B. NEWBERG, Religious and Mystical States: A Neuropsychological Model, 177

LAUGHLIN, CHARLES D., JR., JOHN MCMANUS, and EUGENE G. D'AQUILI, Mature Contemplation, 133

#### ALTRUISM

SCHWARZ, HANS, The Interplay between Science and Theology in Uncovering the Matrix of Human Morality, 61

#### AMERICA

GARCÍA RIVERA, ALEJANDRO, Artificial Intelligence and de las Casas: A 1492 Resonance, 543

#### ANTHROPOLOGY

DELL, MARY LYNN, *Brain, Symbol, & Experience: A Psychiatric and Theological Dialogue*, 217

#### ART

GOODENOUGH, URSULA W., Creativity in Science, 399

#### ARTIFICIAL INTELLIGENCE

GARCÍA-RIVERA, ALEJANDRO, Artificial Intelligence and de las Casas: A 1492 Resonance, 543

#### ASHBROOK, JAMES

D'AQUILI, EUGENE G., *Apologia pro Scriptura Sua*, or Maybe We Got It Right after All, 251

#### ASSOCIATED AREAS

D'AQUILI, EUGENE G., and ANDREW B. NEWBERG, Religious and Mystical States: A Neuropsychological Model, 177

#### ASYMPTOTE

SAMUELSON, NORBERT M., A Critique of Borowitz's Postmodern Jewish Theology, 267

#### ATOMISM AND RELATIONALISM

SAMUELSON, NORBERT M., A Critique of Borowitz's Postmodern Jewish Theology, 267

#### AUGUSTINE

HEFNER, PHILIP, Biological Perspectives on Fall and Original Sin, 77

#### AUTONOMY

SAMUELSON, NORBERT M., A Critique of Borowitz's Postmodern Jewish Theology, 267

[*Zygon*, vol. 28, no. 4 (December 1993).]

© 1993 by the Joint Publication Board of *Zygon*. ISSN 0391-2385

# BECOMING

PEACOCKE, ARTHUR, Science and God the Creator, 469

# BEHAVIORISM

SCHWARZ, HANS, The Interplay between Science and Theology in Uncovering the Matrix of Human Morality, 61

# BEING

PEACOCKE, ARTHUR, Science and God the Creator, 469

# BELIEF

BRINK, T. L., Belief vs. Commitment, Validity vs. Value: A Response to Ward Goodenough, 283

# BELIEFS

GOODENOUGH, WARD H., Evolution of the Human Capacity for Beliefs, 5

# BIBLE

MC MULLIN, ERNAN, Evolution and Special Creation, 299

# BIG BANG THEORY

DELTETE, ROBERT J., Hawking on God and Creation, 485

# BIODIVERSITY

ROLSTON, HOLMES, III, Rights and Responsibilities on the Home Planet, 425

# BIOGENETIC STRUCTURALISM

ASHBROOK, JAMES B., From Biogenetic Structuralism to Mature Contemplation to Prophetic Consciousness, 231

D'AQUILI, EUGENE G., *Apologia pro Scriptura Sua*, or Maybe We Got It Right after All, 251

# BLINDSIGHT

LANCASTER, BRIAN L., Self or No-self? Converging Perspectives from Neuropsychology and Mysticism, 507

# BLY, ROBERT

DELL, MARY LYNN, *Brain, Symbol, & Experience: A Psychiatric and Theological Dialogue*, 217

# BOHM, DAVID

SHARPE, KEVIN J., Holomovement Metaphysics and Theology, 47

# BOROWITZ, EUGENE B.

SAMUELSON, NORBERT M., A Critique of Borowitz's Postmodern Jewish Theology, 267

# BRAIN, SYMBOL & EXPERIENCE

D'AQUILI, EUGENE G., *Apologia pro Scriptura Sua*, or Maybe We Got It Right after All, 251

# BUBER, MARTIN

SAMUELSON, NORBERT M., A Critique of Borowitz's Postmodern Jewish Theology, 267

# BUDDHIST PSYCHOLOGY

LANCASTER, BRIAN L., Self or No-self? Converging Perspectives from Neuropsychology and Mysticism, 507

# CALCULUS

SAMUELSON, NORBERT M., A Critique of Borowitz's Postmodern Jewish Theology, 267

# CENTEREDNESS

LAUGHLIN, CHARLES D., JR., JOHN MCMANUS, and EUGENE G. D'AQUILI, Mature Contemplation, 133

CHANCE

PEACOCKE, ARTHUR, Science and God the Creator, 469

CHINESE ROOM

GARCÍA-RIVERA, ALEJANDRO, Artificial Intelligence and de las Casas: A 1492 Resonance, 543

CLASSICAL THEISM

FRANKENBERRY, NANCY, Classical Theism, Panentheism, and Pantheism: On the Relation between God Construction and Gender Construction, 29

COGNITION

GOODENOUGH, WARD H., Evolution of the Human Capacity for Beliefs, 5

COGNITIVE

VAN HUYSSTEEN, J. WENTZEL, What Epistemic Values Should We Reclaim for Religion and Science? A Response to J. Wesley Robbins, 371

COHEN, HERMANN

SAMUELSON, NORBERT M., A Critique of Borowitz's Postmodern Jewish Theology, 267

COMMERCIAL FISHING

PALMER, CRAIG T., When to Bear False Witness: An Evolutionary Approach to the Social Context of Honesty and Deceit among Commercial Fishers, 455

COMMITMENT

BRINK, T. L., Belief vs. Commitment, Validity vs. Value: A Response to Ward Goodenough, 283

COMMON ANCESTRY

MC MULLIN, ERNAN, Evolution and Special Creation, 299

COMMUNICATION

PALMER, CRAIG T., When to Bear False Witness: An Evolutionary Approach to the Social Context of Honesty and Deceit among Commercial Fishers, 455

COMPARATIVE ETHOLOGY

D'AQUILI, EUGENE G., *Apologia pro Scriptura Sua*, or Maybe We Got It Right after All, 251

CONSCIOUSNESS

ASHBROOK, JAMES B., From Biogenetic Structuralism to Mature Contemplation to Prophetic Consciousness, 231

DELL, MARY LYNN, *Brain, Symbol, & Experience: A Psychiatric and Theological Dialogue*, 217

LANCASTER, BRIAN L., Self or No-self? Converging Perspectives from Neuropsychology and Mysticism, 507

CONSILIENCE

MC MULLIN, ERNAN, Evolution and Special Creation, 299

CONTEMPLATION

ASHBROOK, JAMES B., From Biogenetic Structuralism to Mature Contemplation to Prophetic Consciousness, 231

DELL, MARY LYNN, *Brain, Symbol, & Experience: A Psychiatric and Theological Dialogue*, 217

LAUGHLIN, CHARLES D., JR., JOHN MCMANUS, and EUGENE G. D'AQUILI, *Mature Contemplation*, 153

COSMOLOGY

DELL, MARY LYNN, *Brain, Symbol, & Experience: A Psychiatric and Theological Dialogue*, 217

COVENANTAL THEOLOGY

- SAMUELSON, NORBERT M., *A Critique of Borowitz's Postmodern Jewish Theology*, 267

CREATION

- PEACOCKE, ARTHUR, *Science and God the Creator*, 469

CREATION SCIENCE

- MC MULLIN, ERNAN, *Evolution and Special Creation*, 299

CREATIVITY

- GOODENOUGH, URSULA W., *Creativity in Science*, 399

CRITICAL REALISM

- MURPHY, NANCEY, *The Limits of Pragmatism and the Limits of Realism*, 351

- PEACOCKE, ARTHUR, *Science and God the Creator*, 469

CULTURAL ELABORATION

- D'AQUILI, EUGENE G., and ANDREW B. NEWBERG, *Religious and Mystical States: A Neuropsychological Model*, 177

D'AQUILI, EUGENE G.

- D'AQUILI, EUGENE G., *Apologia pro Scriptura Sua*, or *Maybe We Got It Right after All*, 251

DEAFFERENTIATION

- D'AQUILI, EUGENE G., and ANDREW B. NEWBERG, *Religious and Mystical States: A Neuropsychological Model*, 177

DECEIT

- PALMER, CRAIG T., *When to Bear False Witness: An Evolutionary Approach to the Social Context of Honesty and Deceit among Commercial Fishers*, 455

DEFECT

- HEFNER, PHILIP, *Biological Perspectives on Fall and Original Sin*, 77

DELL, MARY LYNN

- D'AQUILI, EUGENE G., *Apologia pro Scriptura Sua*, or *Maybe We Got It Right after All*, 251

DEWEY, JOHN

- CLAYTON, PHILIP, *On the "Use" of Neopragmatism*, 361

DISSOCIATIVE DISORDERS

- DELL, MARY LYNN, *Brain, Symbol, & Experience: A Psychiatric and Theological Dialogue*, 217

EARTH

- ROLSTON, HOLMES, III, *Rights and Responsibilities on the Home Planet*, 425

ECOSYSTEMS

- ROLSTON, HOLMES, III, *Rights and Responsibilities on the Home Planet*, 425

EMERGENCE

- PEACOCKE, ARTHUR, *Science and God the Creator*, 469

EMPIRICAL THEOLOGY

- CLAYTON, PHILIP, *On the "Use" of Neopragmatism*, 361

ENDANGERED SPECIES

- ROLSTON, HOLMES, III, *Rights and Responsibilities on the Home Planet*, 425

ENTITIES, PARTS, AND COLLECTIONS

SAMUELSON, NORBERT M., A Critique of Borowitz's Postmodern Jewish Theology, 267

ENTROPY

SHARPE, KEVIN J., Holomovement Metaphysics and Theology, 47

EPISTEMIC VALUES

VAN HUYSSTEEN, J. WENTZEL, What Epistemic Values Should We Reclaim for Religion and Science? A Response to J. Wesley Robbins, 371

ERGOTROPIC-TROPHOTROPIC TUNING

D'AQUILI, EUGENE G., and ANDREW B. NEWBERG, Religious and Mystical States: A Neuropsychological Model, 177

LAUGHLIN, CHARLES D., JR., JOHN MCMANUS, and EUGENE G. D'AQUILI, Mature Contemplation, 133

ETHICS

FERRÉ, FREDERICK, Persons in Nature: Toward an Applicable and Unified Environmental Ethics, 441

EVOLUTION

MC MULLIN, ERNAN, Evolution and Special Creation, 299

FAITH

BRINK, T. L., Belief vs. Commitment, Validity vs. Value: A Response to Ward Goodenough, 283

FAITH DEVELOPMENT

DELL, MARY LYNN, *Brain, Symbol, & Experience: A Psychiatric and Theological Dialogue*, 217

FALL

HEFNER, PHILIP, Biological Perspectives on Fall and Original Sin, 77

FAUNA

ROLSTON, HOLMES, III, Rights and Responsibilities on the Home Planet, 425

FEMINISM

FRANKENBERRY, NANCY, Classical Theism, Panentheism, and Pantheism: On the Relation between God Construction and Gender Construction, 29

FINITUDE

HEFNER, PHILIP, Biological Perspectives on Fall and Original Sin, 77

FLORA

ROLSTON, HOLMES, III, Rights and Responsibilities on the Home Planet, 425

FLOW

LAUGHLIN, CHARLES D., JR., JOHN MCMANUS, and EUGENE G. D'AQUILI, Mature Contemplation, 133

1492

GARCÍA-RIVERA, ALEJANDRO, Artificial Intelligence and de las Casas: A 1492 Resonance, 543

FOWLER, JAMES

DELL, MARY LYNN, *Brain, Symbol, & Experience: A Psychiatric and Theological Dialogue*, 217

FOX, MATTHEW

DELL, MARY LYNN, *Brain, Symbol, & Experience: A Psychiatric and Theological Dialogue*, 217

FREE WILL

- SCHWARZ, HANS, The Interplay between Science and Theology in Uncovering the Matrix of Human Morality, 61

GENERAL RELATIVITY

- DELTETE, ROBERT J., Hawking on God and Creation, 485

GENES AND CULTURE

- HEFNER, PHILIP, Biological Perspectives on Fall and Original Sin, 77

GENETIC DETERMINISM

- SCHWARZ, HANS, The Interplay between Science and Theology in Uncovering the Matrix of Human Morality, 61

GOD CONSCIOUSNESS

- LAUGHLIN, CHARLES D., JR., JOHN MCMANUS, and EUGENE G. D'AQUILI, Mature Contemplation, 133

GREGORY OF NYSSA

- HEFNER, PHILIP, Biological Perspectives on Fall and Original Sin, 77

HALAKHAH AND AGGADAH

- SAMUELSON, NORBERT M., A Critique of Borowitz's Postmodern Jewish Theology, 267

HAWKING, S. W.

- DELTETE, ROBERT J., Hawking on God and Creation, 485

HEMISPHERICITY

- D'AQUILI, EUGENE G., and ANDREW B. NEWBERG, Religious and Mystical States: A Neuropsychological Model, 177

HOLISM

- SHARPE, KEVIN J., Holomovement Metaphysics and Theology, 47

- VAN HUYSTEEN, J. WENTZEL, What Epistemic Values Should We Reclaim for Religion and Science? A Response to J. Wesley Robbins, 371

HOLMES, H. RODNEY

- D'AQUILI, EUGENE G., *Apologia pro Scriptura Sua*, or Maybe We Got It Right after All, 251

HOLOMOVEMENT

- SHARPE, KEVIN J., Holomovement Metaphysics and Theology, 47

HOMOLOGIES

- MC MULLIN, ERNAN, Evolution and Special Creation, 299

HOPELESS HOPE

- SAMUELSON, NORBERT M., A Critique of Borowitz's Postmodern Jewish Theology, 267

HUMAN EVOLUTION

- GOODENOUGH, WARD H., Evolution of the Human Capacity for Beliefs, 5

HUMAN RIGHTS AND DEMOCRACY

- SAMUELSON, NORBERT M., A Critique of Borowitz's Postmodern Jewish Theology, 267

HUMANITY

- FERRÉ, FREDERICK, Persons in Nature: Toward an Applicable and Unified Environmental Ethics, 441

IMPLICIT MEMORY

- LANCASTER, BRIAN L., Self or No-self? Converging Perspectives from Neuropsychology and Mysticism, 507

INDIVIDUAL RIGHTS

SAMUELSON, NORBERT M., A Critique of Borowitz's Postmodern Jewish Theology, 267

INTEGRITY OF NATURE

MC MULLIN, ERNAN, Evolution and Special Creation, 299

INTELLIGIBILITY

VAN HUYSTEEN, J. WENTZEL, What Epistemic Values Should We Reclaim for Religion and Science? A Response to J. Wesley Robbins, 371

INTRINSIC VALUES IN NATURE

ROLSTON, HOLMES, III, Rights and Responsibilities on the Home Planet, 425

JUDAISM, RECONSTRUCTIONIST, CONSERVATIVE, AND ORTHODOX

SAMUELSON, NORBERT M., A Critique of Borowitz's Postmodern Jewish Theology, 267

JEWISH AND SINGULAR SELF

SAMUELSON, NORBERT M., A Critique of Borowitz's Postmodern Jewish Theology, 267

LAKATOS, IMRE

CLAYTON, PHILIP, On the "Use" of Neopragmatism, 361

LANGUAGE

GOODENOUGH, WARD H., Evolution of the Human Capacity for Beliefs, 5  
ROBBINS, J. WESLEY, A Neopragmatist Perspective on Religion and Science, 337

LAS CASAS

GARCÍA-RIVERA, ALEJANDRO, Artificial Intelligence and de las Casas: A 1492 Resonance, 543

LIBERALISM AND TRADITIONALISM

SAMUELSON, NORBERT M., A Critique of Borowitz's Postmodern Jewish Theology, 267

LIBIC-CORTICAL INTEGRATION

D'AQUILI, EUGENE G., and ANDREW B. NEWBERG, Religious and Mystical States: A Neuropsychological Model, 177

LINGUISTICS

ASHBROOK, JAMES B., From Biogenetic Structuralism to Mature Contemplation to Prophetic Consciousness, 231

MAINE

PALMER, CRAIG T., When to Bear False Witness: An Evolutionary Approach to the Social Context of Honesty and Deceit among Commercial Fishers, 455

MEDITATION

LAUGHLIN, CHARLES D., JR., JOHN MC MANUS, and EUGENE G. D'AQUILI, Mature Contemplation, 133

METAPHYSICS

FERRÉ, FREDERICK, Persons in Nature: Toward an Applicable and Unified Environmental Ethics, 441

MIND-BRAIN

LANCASTER, BRIAN L., Self or No-self? Converging Perspectives from Neuropsychology and Mysticism, 507

MODELS OF GOD

- FRANKENBERRY, NANCY, Classical Theism, Panentheism, and Pantheism: On the Relation between God Construction and Gender Construction, 29

MODERNISM AND POSTMODERNISM

- SAMUELSON, NORBERT M., A Critique of Borowitz's Postmodern Jewish Theology, 267

MONASTICISM

- DELL, MARY LYNN, *Brain, Symbol, & Experience: A Psychiatric and Theological Dialogue*, 217

MORAL CODES

- PALMER, CRAIG T., When to Bear False Witness: An Evolutionary Approach to the Social Context of Honesty and Deceit among Commercial Fishers, 455

MORAL RELATIVISM

- SAMUELSON, NORBERT M., A Critique of Borowitz's Postmodern Jewish Theology, 267

MORALITY

- SCHWARZ, HANS, The Interplay between Science and Theology in Uncovering the Matrix of Human Morality, 61

MRI VISUALIZATION TECHNIQUE

- D'AQUILI, EUGENE G., *Apologia pro Scriptura Sua*, or Maybe We Got It Right after All, 251

MYSTICAL EXPERIENCE

- HOLMES, H. RODNEY, Thinking about Religion and Experiencing the Brain: Eugene d'Aquili's Biogenetic Structural Theory of Absolute Unitary Being, 201

MYSTICAL STATES

- D'AQUILI, EUGENE G., and ANDREW B. NEWBERG, Religious and Mystical States: A Neuropsychological Model, 177

MYSTICISM

- HOLMES, H. RODNEY, Thinking about Religion and Experiencing the Brain: Eugene d'Aquili's Biogenetic Structural Theory of Absolute Unitary Being, 201

MYTH

- DELL, MARY LYNN, *Brain, Symbol, & Experience: A Psychiatric and Theological Dialogue*, 217

MYTH AND RITUAL

- HEFNER, PHILIP, Biological Perspectives on Fall and Original Sin, 77

NATIONAL RESOURCES

- ROLSTON, HOLMES, III, Rights and Responsibilities on the Home Planet, 425

NATURAL RESOURCES

- ROLSTON, HOLMES, III, Rights and Responsibilities on the Home Planet, 425

NATURALISM

- HOLMES, H. RODNEY, Thinking about Religion and Experiencing the Brain: Eugene d'Aquili's Biogenetic Structural Theory of Absolute Unitary Being, 201



NATURE

FERRÉ, FREDERICK, Persons in Nature: Toward an Applicable and Unified Environmental Ethics, 441

FRANKENBERRY, NANCY, Classical Theism, Panentheism, and Pantheism: On the Relation between God Construction and Gender Construction, 29

NEOPRAGMATISM

CLAYTON, PHILIP, On the "Use" of Neopragmatism, 361

NEUROANATOMY

DELL, MARY LYNN, *Brain, Symbol, & Experience: A Psychiatric and Theological Dialogue*, 217

NEUROANTHROPOLOGY

D'AQUILI, EUGENE G., *Apologia pro Scriptura Sua*, or Maybe We Got It Right after All, 251

NEUROEPISTEMOLOGY

D'AQUILI, EUGENE G., and ANDREW B. NEWBERG, Religious and Mystical States: A Neuropsychological Model, 177

NEUROLOGY

DELL, MARY LYNN, *Brain, Symbol, & Experience: A Psychiatric and Theological Dialogue*, 217

HOLMES, H. RODNEY, Thinking about Religion and Experiencing the Brain: Eugene d'Aquili's Biogenetic Structural Theory of Absolute Unitary Being, 201

NEUROPHENOMENOLOGY

ASHBROOK, JAMES B., From Biogenetic Structuralism to Mature Contemplation to Prophetic Consciousness, 231

NEUROPSYCHOLOGY

D'AQUILI, EUGENE G., *Apologia pro Scriptura Sua*, or Maybe We Got It Right after All, 251

LAUGHLIN, CHARLES D., JR., JOHN MCMANUS, and EUGENE G. D'AQUILI, Mature Contemplation, 133

NEUROSCIENCE

DELL, MARY LYNN, *Brain, Symbol, & Experience: A Psychiatric and Theological Dialogue*, 217

HOLMES, H. RODNEY, Thinking about Religion and Experiencing the Brain: Eugene d'Aquili's Biogenetic Structural Theory of Absolute Unitary Being, 201

NEW WORLD

GARCÍA-RIVERA, ALEJANDRO, Artificial Intelligence and de las Casas: A 1492 Resonance, 543

NEWTONIAN PHYSICS

SAMUELSON, NORBERT M., A Critique of Borowitz's Postmodern Jewish Theology, 267

NONLOCALITY

SHARPE, KEVIN J., Holomovement Metaphysics and Theology, 47

OMNIPOTENCE

PEACOCKE, ARTHUR, Science and God the Creator, 469

OMNISCIENCE

PEACOCKE, ARTHUR, Science and God the Creator, 469

ORDER(S) OF PRESERVATION

- SCHWARZ, HANS, The Interplay between Science and Theology in Uncovering the Matrix of Human Morality, 61

ORGANICISM

- FERRÉ, FREDERICK, Persons in Nature: Toward an Applicable and Unified Environmental Ethics, 441

ORIGINAL SIN

- HEFNER, PHILIP, Biological Perspectives on Fall and Original Sin, 77

PANENTHEISM

- FRANKENBERRY, NANCY, Classical Theism, Panentheism, and Pantheism: On the Relation between God Construction and Gender Construction, 29

PANTHEISM

- FRANKENBERRY, NANCY, Classical Theism, Panentheism, and Pantheism: On the Relation between God Construction and Gender Construction, 29

PEAK EXPERIENCES

- LAUGHLIN, CHARLES D., JR., JOHN MCMANUS, and EUGENE G. D'AQUILI, Mature Contemplation, 133

PERSONAL GOD

- PEACOCKE, ARTHUR, Science and God the Creator, 469

PERSONALISM

- FERRÉ, FREDERICK, Persons in Nature: Toward an Applicable and Unified Environmental Ethics, 441

PET SCANNING

- D'AQUILI, EUGENE G., *Apologia pro Scriptura Sua*, or Maybe We Got It Right after All, 251

POSTMODERN CULTURE

- VAN HUYSSTEEN, J. WENTZEL, What Epistemic Values Should We Reclaim for Religion and Science? A Response to J. Wesley Robbins, 371

POSTMODERNISM

- CLAYTON, PHILIP, On the "Use" of Neopragmatism, 361

PRAGMATISM

- MURPHY, NANCEY, The Limits of Pragmatism and the Limits of Realism, 351

- ROBBINS, J. WESLEY, A Neopragmatist Perspective on Religion and Science, 337

PSYCHIATRY

- DELL, MARY LYNN, *Brain, Symbol, & Experience: A Psychiatric and Theological Dialogue*, 217

PSYCHIC ENERGY

- LAUGHLIN, CHARLES D., JR., JOHN MCMANUS, and EUGENE G. D'AQUILI, Mature Contemplation, 133

PSYCHOLOGY

- DELL, MARY LYNN, *Brain, Symbol, & Experience: A Psychiatric and Theological Dialogue*, 217

PSYCHOPATHOLOGY

- DELL, MARY LYNN, *Brain, Symbol, & Experience: A Psychiatric and Theological Dialogue*, 217

QUANTUM COSMOLOGY

- DELTETE, ROBERT J., Hawking on God and Creation, 485

QUANTUM PHYSICS

- SAMUELSON, NORBERT M., A Critique of Borowitz's Postmodern Jewish Theology, 267

RATIONALISM AND NONRATIONALISM

- SAMUELSON, NORBERT M., A Critique of Borowitz's Postmodern Jewish Theology, 267

RATIONALITY

- VAN HUYSTEEN, J. WENTZEL, What Epistemic Values Should We Reclaim for Religion and Science? A Response to J. Wesley Robbins, 371

REALISM

- HOLMES, H. RODNEY, Thinking about Religion and Experiencing the Brain: Eugene d'Aquili's Biogenetic Structural Theory of Absolute Unitary Being, 201  
 SAMUELSON, NORBERT M., A Critique of Borowitz's Postmodern Jewish Theology, 267

REALISM AND REFERENCE

- CLAYTON, PHILIP, On the "Use" of Neopragmatism, 361

RECIPROCAL ALTRUISM

- PALMER, CRAIG T., When to Bear False Witness: An Evolutionary Approach to the Social Context of Honesty and Deceit among Commercial Fishers, 455

RELIGION

- BRINK, T. L., Belief vs. Commitment, Validity vs. Value: A Response to Ward Goodenough, 283

RELIGIOUS EXPERIENCE

- D'AQUILI, EUGENE G., *Apologia pro Scriptura Sua*, or Maybe We Got It Right after All, 251  
 HOLMES, H. RODNEY, Thinking about Religion and Experiencing the Brain: Eugene d'Aquili's Biogenetic Structural Theory of Absolute Unitary Being, 201

RELIGIOUS HUMANISM

- ROBBINS, J. WESLEY, A Neopragmatist Perspective on Religion and Science, 337

RESPONSIBILITIES

- ROLSTON, HOLMES, III, Rights and Responsibilities on the Home Planet, 425

RIGHTS

- ROLSTON, HOLMES, III, Rights and Responsibilities on the Home Planet, 425

RORTY, RICHARD

- CLAYTON, PHILIP, On the "Use" of Neopragmatism, 361

RUSSELL, BERTRAND, AND THE *PRINCIPIA MATHEMATICA*

- SAMUELSON, NORBERT M., A Critique of Borowitz's Postmodern Jewish Theology, 267

SCHWARZSCHILD, STEVEN

- SAMUELSON, NORBERT M., A Critique of Borowitz's Postmodern Jewish Theology, 267

SCIENCE

- GOODENOUGH, URSULA W., Creativity in Science, 399  
 PEACOCKE, ARTHUR, Science and God the Creator, 469

SCIENCE AND THEOLOGY

MURPHY, NANCEY, The Limits of Pragmatism and the Limits of Realism, 351

SCIENCE-RELIGION INTEGRATION

D'AQUILI, EUGENE G., *Apologia pro Scriptura Sua*, or Maybe We Got It Right after All, 251

SCIENTIFIC METHOD

CLAYTON, PHILIP, On the "Use" of Neopragmatism, 361

SEARLE, JOHN

GARCÍA-RIVERA, ALEJANDRO, Artificial Intelligence and de las Casas: A 1492 Resonance, 543

SELF

LANCASTER, BRIAN L., Self or No-self? Converging Perspectives from Neuropsychology and Mysticism, 507

SELF-RELIANCE

ROBBINS, J. WESLEY, A Neopragmatist Perspective on Religion and Science, 337

SEMI-DEISM

MC MULLIN, ERNAN, Evolution and Special Creation, 299

SOCIOBIOLOGY

SCHWARZ, HANS, The Interplay between Science and Theology in Uncovering the Matrix of Human Morality, 61

SPECIAL CREATION

MC MULLIN, ERNAN, Evolution and Special Creation, 299

STRUCTURAL INVARIANCE

D'AQUILI, EUGENE G., and ANDREW B. NEWBERG, Religious and Mystical States: A Neuropsychological Model, 177

LAUGHLIN, CHARLES D., JR., JOHN MCMANUS, and EUGENE G. D'AQUILI, Mature Contemplation, 133

SUFFERING

PEACOCKE, ARTHUR, Science and God the Creator, 469

SURVIVAL

SCHWARZ, HANS, The Interplay between Science and Theology in Uncovering the Matrix of Human Morality, 61

SYMBOLIC PROCESS

ASHBROOK, JAMES B., From Biogenetic Structuralism to Mature Contemplation to Prophetic Consciousness, 231

SYMBOLISM

DELL, MARY LYNN, *Brain, Symbol, & Experience: A Psychiatric and Theological Dialogue*, 217

SYSTEMATIC THEOLOGY

SHARPE, KEVIN J., Holomovement Metaphysics and Theology, 47

THEOLOGY

PEACOCKE, ARTHUR, Science and God the Creator, 469

THEORY-ACCEPTANCE

VAN HUYSSTEEN, J. WENTZEL, What Epistemic Values Should We Reclaim for Religion and Science? A Response to J. Wesley Robbins, 371

TIME

DELTETE, ROBERT J., Hawking on God and Creation, 485

PEACOCKE, ARTHUR, Science and God the Creator, 469

TRUTH

- BRINK, T. L., Belief vs. Commitment, Validity vs. Value: A Response to Ward Goodenough, 283

TURING, ALAN

- GARCÍA-RIVERA, ALEJANDRO, Artificial Intelligence and de las Casas: A 1492 Resonance, 543

UNITED NATIONS

- ROLSTON, HOLMES, III, Rights and Responsibilities on the Home Planet, 425

UNIVERSALISM AND PARTICULARISM

- SAMUELSON, NORBERT M., A Critique of Borowitz's Postmodern Jewish Theology, 267

VALIDITY

- BRINK, T. L., Belief vs. Commitment, Validity vs. Value: A Response to Ward Goodenough, 283

VALLADOLID

- GARCÍA-RIVERA, ALEJANDRO, Artificial Intelligence and de las Casas: A 1492 Resonance, 543

VALUE

- BRINK, T. L., Belief vs. Commitment, Validity vs. Value: A Response to Ward Goodenough, 283

VIA NEGATIVA

- D'AQUILI, EUGENE G. and ANDREW B. HEWBERG, Religious and Mystical States: A Neuropsychological Model, 177

VIA POSITIVA

- D'AQUILI, EUGENE G. and ANDREW B. NEWBERG, Religious and Mystical States: A Neuropsychological Model, 177

VOID CONSCIOUSNESS

- LAUGHLIN, CHARLES D., JR., JOHN MCMANUS, and EUGENE G. D'AQUILI, Mature Contemplation, 133

VULNERABILITY

- PEACOCKE, ARTHUR, Science and God the Creator, 469

AUTHORS

- ALBRIGHT, JOHN R., Review of *Physics, Philosophy, and Theology: A Common Quest for Understanding*, edited by Robert J. Russell, William R. Stoeger, S.J., and George V. Coyne, S.J., 112

- ASHBROOK, JAMES B., From Biogenetic Structuralism to Mature Contemplation to Prophetic Consciousness, 231

- BLIESE, RICHARD, Review of *Kann Man Gott aus der Natur Erkennen? Evolution als Offenbarung*, edited by Carsten Bresch, Sigurd Martin Daecke, and Helmut Riedlinger, 106

- BRINK, T. L., Belief vs. Commitment, Validity vs. Value: A Response to Ward Goodenough, 283

- BURKHARDT, BERND, Review of *Hegel's Circular Epistemology* by Tom Rockmore, 537

- CLAYTON, PHILIP: On the "Use" of Neopragmatism, 361
- CRONK, LEE: Review of *Human Universals* by Donald E. Brown, 386
- D'AQUILI, EUGENE G., *Apologia pro Scriptura Sua* or Maybe We Got It Right after All, 251; (with Charles D. Laughlin, Jr., and John McManus), Mature Contemplation, 133, (with Andrew B. Newberg), Religious and Mystical States: A Neuropsychological Model, 177
- DELL, MARY LYNN, *Brain, Symbol & Experience: A Psychiatric and Theological Dialogue*, 217
- DELTETE, ROBERT J., Hawking on God and Creation, 485
- FERRÉ, FREDERICK, Persons in Nature: Toward an Applicable and Unified Environmental Ethics, 441
- FRANKENBERRY, NANCY: Classical Theism, Panentheism, and Pantheism: On the Relation between God Construction and Gender Construction, 29
- GARCÍA-RIVERA, ALEJANDRO, Artificial Intelligence and de las Casas: A 1492 Resonance, 543
- GODLOVE, TERRY F., Review of *Rethinking Religion: Connecting Cognition and Culture* by E. Thomas Lawson and Robert McCauley, 115
- GOODENOUGH, URSULA W., Creativity in Science, 399
- GOODENOUGH, WARD H.: Evolution of the Human Capacity for Beliefs, 5
- HEFNER, PHILIP, Biological Perspectives on Fall and Original Sin, 77
- HOLMES, H. RODNEY, Thinking about Religion and Experiencing the Brain: Eugene d'Aquili's Biogenetic Structural Theory of Absolute Unitary Being, 201
- HOPPER, DAVID H., Review of *Technology and Religion*, edited by Frederick Ferré, 382
- IRONS, WILLIAM, Review of *Cultural Psychology: Essays on Comparative Human Development*, edited by James W. Stigler, Richard A. Shweder, and Gilbert Herdt, 377
- LANCASTER, BRIAN L., Self or No-self? Converging Perspectives from Neuropsychology and Mysticism, 507
- LAUGHLIN, CHARLES D., (with John McManus and Eugene G. d'Aquili), Mature Contemplation, 133
- MC MANUS, JOHN, (with Charles D. Laughlin, Jr., and Eugene G. d'Aquili) Mature Contemplation, 133
- MC MULLIN, ERNAN, Evolution and Special Creation, 299
- MEISINGER, HUBERT, Review of *Yoking Science and Religion: The Life and Thought of Ralph Wendell Burhoe* by David R. Breed, 527
- MURPHY, NANCEY, The Limits of Pragmatism and the Limits of Realism, 351
- NEWBERG, ANDREW B. (with Eugene G. d'Aquili), Religious and Mystical States: A Neuropsychological Model, 177
- NORRIS, RUSSELL BRADNER, JR., Review of *Cosmos and Anthropos: A Philosophical Interpretation of the Anthropic Cosmological Principle* by Errol E.

- Harris, 531; Review of *Cosmos and Theos: Ethical and Theological Implications of the Anthropic Cosmological Principle* by Errol E. Harris, 531
- OGILVIE, BRIAN W., Review of *Fundamentalisms Observed* by Martin E. Marty and R. Scott Appleby, 103
- PALMER, CRAIG T., When to Bear False Witness: An Evolutionary Approach to the Social Context of Honesty and Deceit among Commercial Fishers, 455
- PEACOCKE, ARTHUR, Science and God the Creator, 469
- POLKINGHORNE, JOHN, Review of *Uncertainty: The Life and Science of Werner Heisenberg* by David C. Cassidy, 110
- ROBBINS, J. WESLEY, A Neopragmatist Perspective on Religion and Science, 337
- ROBINS, A. BRIAN, Review of *Portraits of Creation: Biblical and Scientific Perspectives on the World's Formation* by Howard Van Till, Robert E. Snow, John H. Stek, and Davis A. Young, 395
- ROLSTON, HOLMES, III: Rights and Responsibilities on the Home Planet, 425
- RUSSELL, COLIN A., Review of *Creation and the History of Science* by Christopher Kaiser, 393
- RYBA, THOMAS, Review of *A Theory of Religion* by Rodney Stark and William Sims Bainbridge, 390
- SAMUELSON, NORBERT M., A Critique of Borowitz's Postmodern Jewish Theology, 267
- SCHWARZ, HANS, The Interplay between Science and Theology in Uncovering the Matrix of Human Morality, 61
- SHARPE, KEVIN J., Holomovement Metaphysics and Theology, 47
- VAN HUYSSTEEN, J. WENTZEL, What Epistemic Values Should We Reclaim for Religion and Science? A Response to J. Wesley Robbins, 371
- WIEBE, DONALD, Review of *The Myth and Ritual School: J. G. Frazer and the Cambridge Ritualists* by Robert Ackerman, 120

## REVIEWS

- ACKERMAN, ROBERT, *The Myth and Ritual School: J. G. Frazer and the Cambridge Ritualists* (Donald Wiebe), 120
- APPLEBY, R. SCOTT, and MARTIN E. MARTY, *Fundamentalisms Observed* (Brian W. Ogilvie), 103
- BAINBRIDGE, WILLIAM SIMS, and RODNEY STARK, *A Theory of Religion* (Thomas Ryba), 390
- BOROWITZ, EUGENE B., *Renewing the Covenant: A Theology for the Postmodern Jew* (Norbert M. Samuelson), 267
- BREED, DAVID R., *Yoking Science and Religion: The Life and Thought of Ralph Wendell Burhoe* (Hubert Meisinger), 527
- BRESCH, CARSTEN, SIGURD MARTIN DAECKE, and HELMUT RIEDLINGER,

- Kann Man Gott aus der Natur Erkennen? Evolution als Offenbarung* (Richard Bliese), 106
- BROWN, DONALD E., *Human Universals* (Lee Cronk), 386
- CASSIDY, DAVID C., *Uncertainty: The Life and Science of Werner Heisenberg* (John Polkinghorne), 110
- COYNE, GEORGE V., S.J., WILLIAM R. STOEGER, S.J., and ROBERT J. RUSSELL, *Physics, Philosophy, and Theology: A Common Quest for Understanding* (John R. Albright), 112
- DAECKE, SIGURD MARTIN, CARSTEN BRESCH, and HELMUT RIEDLINGER, *Kann Man Gott aus der Natur Erkennen? Evolution als Offenbarung* (Richard Bliese), 106
- FERRÉ, FREDERICK, *Technology and Religion* (David H. Hopper), 382
- HARRIS, ERROL E.: *Cosmos and Anthropos: A Philosophical Interpretation of the Anthropic Cosmological Principle* (Russell Bradner Norris, Jr.), 531; *Cosmos and Theos: Ethical and Theological Implications of the Anthropic Cosmological Principle* (Russell Bradner Norris, Jr.), 531
- HERDT, GILBERT, RICHARD A. SCHWEDER, and JAMES W. STIGLER, *Cultural Psychology: Essays on Comparative Human Development* (William Irons), 377
- KAISER, CHRISTOPHER: *Creation and the History of Science* (Colin A. Russell), 393
- LAWSON, E. THOMAS, and ROBERT MCCAULEY, *Rethinking Religion: Connecting Cognition and Culture* (Terry F. Godlove, Jr.), 115
- MARTY, MARTIN E., and R. SCOTT APPLEBY, *Fundamentalisms Observed* (Brian W. Ogilvie), 103
- MCCAULEY, ROBERT, and E. THOMAS LAWSON, *Rethinking Religion: Connecting Cognition and Culture* (Terry F. Godlove, Jr.), 115
- RIEDLINGER, HELMUT, SIGURD MARTIN DAECKE, and CARSTEN BRESCH, *Kann Man Gott aus der Natur Erkennen? Evolution als Offenbarung* (Richard Bliese), 106
- ROCKMORE, TOM, *Hegel's Circular Epistemology* (Bernd Burkhardt), 537
- RUSSELL, ROBERT J., WILLIAM R. STOEGER, S.J., and GEORGE V. COYNE, S.J., *Physics, Philosophy, and Theology: A Common Quest for Understanding* (John R. Albright), 112
- SCHWEDER, RICHARD A. JAMES W. STIGLER, and GILBERT HERDT, *Cultural Psychology: Essays on Comparative Human Development* (William Irons), 377
- SNOW, ROBERT E., JOHN H. STEK, HOWARD VAN TILL, and DAVIS A. YOUNG, *Portraits of Creation: Biblical and Scientific Perspectives on the World's Formation* (A. Brian Robins), 395
- STARK, RODNEY, and WILLIAM SIMS BAINBRIDGE, *A Theory of Religion* (Thomas Ryba), 390
- STEK, JOHN H., HOWARD VAN TILL, ROBERT E. SNOW, and DAVIS



- A. YOUNG, *Portraits of Creation: Biblical and Scientific Perspectives on the World's Formation* (A. Brian Robins), 395
- STIGLER, JAMES W., RICHARD A. SCHWEDER, and GILBERT HERDT, *Cultural Psychology: Essays on Comparative Human Development* (William Irons), 377
- STOGER, WILLIAM R., S.J., ROBERT J. RUSSELL, and GEORGE V. COYNE, S.J., *Physics, Philosophy, and Theology: A Common Quest for Understanding* (John R. Albright), 112
- VAN TILL, HOWARD, ROBERT E. SNOW, JOHN H. STEK, and DAVIS A. YOUNG, *Portraits of Creation: Biblical and Scientific Perspectives on the World's Formation* (A. Brian Robins), 395
- YOUNG, DAVIS A., JOHN H. STEK, HOWARD VAN TILL and ROBERT E. SNOW, *Portraits of Creation: Biblical and Scientific Perspectives on the World's Formation* (A. Brian Robins), 395